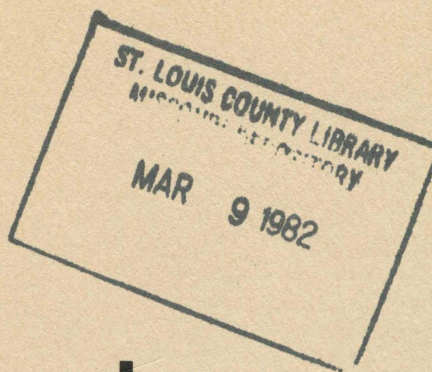




MAR 12 '82



# Statistics on Occupational Supply-Demand

---

St. Joseph

1982



STATISTICS ON OCCUPATIONAL SUPPLY-DEMAND

ST. JOSEPH

This Document Is One of  
a Series of Reports Prepared by  
The Missouri Occupational  
Information Coordinating Committee

January 1982

## STATISTICS ON OCCUPATIONAL SUPPLY-DEMAND

### ST. JOSEPH

This set of supply/demand analysis clusters is provided as a supplement to the statewide publication, Statistics on Occupational Supply-Demand: Missouri. Potential users of these statistics should have studied the introductory materials in the statewide publication and should use these clusters for St. Joseph together with the analysis presented for the statewide clusters. In the statewide analysis, St. Joseph specific data on wages, health statistics, etc., are presented by cluster.

Since all the sub-state cluster numbers are the same as the statewide clusters, the indexes for the statewide reports may be utilized for ease in finding particular clusters, occupations, or programs.

The statistics on current employment, projected employment, and average annual job openings utilized in this report, are developed by the Division of Employment Security for the St. Joseph SMSA (Standard Metropolitan Statistical Area). Also, occupational supply estimates include completions from education/training programs offered by institutions located in the St. Joseph SMSA. The reader should note that the SMSA includes two counties: Andrew and Buchanan.

If the reader has questions about data presented in this report or about appropriate uses of the data, please contact the MOICC office for assistance:

Missouri Occupational Information  
Coordinating Committee  
830d East High Street  
Jefferson City, Missouri 65101  
(314) 751-2624

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AGRICULTURE PRODUCTION - 0001

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E     | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|---------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AGRICULTURAL TECHNOLOGIES       | 5402       |                   |                   |               |               |             |                  |                  | 2                |                 |      |              | 2               |
| AGRICULTURAL PRODUCTION         | 01.0100    |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ANIMAL SCIENCE                  | 01.0101    |                   |                   |               |               |             | 1                |                  |                  |                 |      |              | 1               |
| PLANT SCIENCES                  | 01.0102    |                   |                   |               |               |             | 1                |                  |                  |                 |      |              | 1               |
| FARM BUSINESS MANAGEMENT        | 01.0104    |                   |                   |               |               |             | 14               |                  | 19               |                 |      |              | 33              |
| OTHER AGRICULTURAL PRODUCTION   | 01.0199    |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DEMAND                          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BUYERS, SHIPPERS, FARM PRODUCTS | 20020150   | 16                | 18                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, EXC CONSTRUCT PUB   | 20040200   | 33                | 36                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| FARMERS (OWNERS AND TENANTS)    | 90020050   | 541               | 370               | -19           | 41            | 22          |                  |                  |                  |                 |      |              |                 |
| FARM MANAGERS                   | 90020100   | 6                 | 8                 | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| FARM LABOR SUPERVISORS          | 90040050   | 11                | 11                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                   |            | 607               | 443               | -18           | 44            | 26          | 16               | 2                | 19               |                 |      |              | 37              |

CLUSTER - 0001

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

AGRICULTURE BUSINESS - 0002

E S T I M A T E D P R O J E C T E D A V G  
E M P L O Y M E N T A N N U A L J O B O P E N I N G S E S T I M A T E D T R A I N I N G P R O G R A M C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AGRICULTURAL TECHNOLOGIES      | 5402       |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AGRICULTURAL SUPPLIES SERVICES | 01.0200    |                   |                   |               |               |             | 22               |                  |                  |                 |      |              | 22              |
| AGRICULTURAL CHEMICALS         | 01.0201    |                   |                   |               |               |             | 2                |                  |                  |                 |      |              | 2               |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AGRI, BIOLOG TECH EXC HEALTH   | 10080050   | 39                | 38                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| OTHER HEALTH TECHNOL, TECH     | 10120300   | 4                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| FARM MANAGEMENT ADVISORS       | 10240300   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BUYERS,SHIPPERS,FARM PRODUCTS  | 20020150   | 52                | 59                | 1             | 3             | 4           |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, EXC CONSTRUCT PUB  | 20040200   | 33                | 36                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| OTHER MGRS, ADMINISTRATORS     | 20060400   | 132               | 142               | 1             | 6             | 7           |                  |                  |                  |                 |      |              |                 |
| SALES AND SALES WORKERS,NEC    | 30000450   | 83                | 90                | 1             | 4             | 5           |                  |                  |                  |                 |      |              |                 |
| WEIGHERS                       | 40061650   | 26                | 20                | -1            | 1             |             |                  |                  |                  |                 |      |              |                 |
| BLACKSMITHS                    | 50060050   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MILLERS, GRAIN, FLOUR, FEED    | 50140650   | 28                | 32                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| MIXING OPERATIVES              | 61080950   | 19                | 16                |               |               |             |                  |                  |                  |                 |      |              |                 |
| ANIMAL CARETAKERS, EXC FARM    | 80000050   | 109               | 92                | -2            | 4             | 2           |                  |                  |                  |                 |      |              |                 |
| FARM MANAGERS                  | 90020100   | 6                 | 8                 | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| FARM LABORERS,SELF-EMPL        | 90040200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 531               | 538               | 1             | 22            | 23          | 24               |                  |                  |                 |      |              | 24              |

CLUSTER - 0002

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

AGRICULTURE MECHANICS - 0003

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--               |          | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|------------------------------|----------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                    |          | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| -----                        |          |         |         |        |        |      |        |        |        |        |      |       |        |
| SUPPLY                       |          |         |         |        |        |      |        |        |        |        |      |       |        |
| AGRICULTURAL TECHNOLOGIES    | 5402     |         |         |        |        |      |        |        |        |        |      |       |        |
| AGRICULTURAL MECHANICS       | 01.0300  |         |         |        |        |      |        |        |        |        |      |       |        |
| AGRICULTURAL POWER & MACHINE | 01.0301  |         |         |        |        |      |        | 8      |        |        |      |       | 8      |
| AGRICULTURAL STRUCTURES      | 01.0302  |         |         |        |        |      |        |        |        |        |      |       |        |
| WATER MANAGEMENT             | 01.0304  |         |         |        |        |      |        | 3      |        |        |      |       | 3      |
| AGRICULTURAL CONSTRUCTION    | 01.0306  |         |         |        |        |      |        | 34     |        |        |      |       | 34     |
| DEMAND                       |          |         |         |        |        |      |        |        |        |        |      |       |        |
| FARM IMPLEMENT MECHANICS     | 50080400 | 19      | 25      | 1      | 1      | 2    |        |        |        |        |      |       |        |
| OTHER MECHANICS AND APPR     | 50080750 | 6       | 5       |        |        |      |        |        |        |        |      |       |        |
| FARMERS (OWNERS AND TENANTS) | 90020050 | 42      | 29      | -1     | 3      | 2    |        |        |        |        |      |       |        |
| CLUSTER TOTAL                |          | 67      | 59      |        | 4      | 4    | 45     |        |        |        |      |       | 45     |

CLUSTER - 0003

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

HORTICULTURE & LANDSCAPING - 0004

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AGRICULTURAL TECHNOLOGIES     | 5402       |                   |                   |               |               |             |                  |                  | 1                |                 |      |              | 1               |
| ORNAMENTAL HORTICULTURE       | 01.0500    |                   |                   |               |               |             | 6                |                  |                  |                 |      |              | 6               |
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BUYERS,SHIPPERS,FARM PRODUCTS | 20020150   | 12                | 14                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| DECORATORS, WINDOW DRESSERS   | 50140250   | 18                | 21                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| GARDENRS,GROUNDKEEPR,EXC FARM | 80000350   | 106               | 109               |               | 7             | 7           |                  |                  |                  |                 |      |              |                 |
| FARMERS (OWNERS AND TENANTS)  | 90020050   | 18                | 12                | -1            | 1             |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 154               | 156               | -1            | 10            | 9           | 6                | 1                |                  |                 |      |              | 7               |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

FORESTRY LOGGING & LUMBER - 0005

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, LOG AND LUMBER     | 50140500   | 27                | 44                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| SAWYERS                        | 61081250   | 59                | 68                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| TIMBERCUTTING, LOGGING WORKERS | 80000450   | 9                 | 9                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 95                | 121               | 3             | 3             | 6           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0005



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MED RECORD TECH (ALL LEVELS) - 0101

ESTIMATED      PROJECTED AVG  
EMPLOYMENT      ANNUAL JOB OPENINGS      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--              |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|-----------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                   | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| DEMAND                      |            |         |         |        |        |      |        |        |        |        |      |       |        |
| HEALTH RECORD TECHNOL, TECH | 10120150   | 27      | 33      | 1      | 1      | 2    |        |        |        |        |      |       |        |
| CLUSTER TOTAL               |            | 27      | 33      | 1      | 1      | 2    |        |        |        |        |      |       |        |

CLUSTER - 0101

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

DENTAL ASSISTANT - 0102

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG  
ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DENTAL ASSISTANTS           | 70060050   | 54                | 77                | 3             | 2             | 5           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 54                | 77                | 3             | 2             | 5           |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

DENTAL HYGIENIST (ALL LEVELS) - 0103

E S T I M A T E D      P R O J E C T E D    A V G  
EMPLOYMENT      ANNUAL    JOB    OPENINGS    ESTIMATED    TRAINING    PROGRAM    COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DENTAL HYGIENISTS           | 10120100   | 11                | 29                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 11                | 29                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

DENTAL LABORATORY TECHNICIAN - 0104

E S T I M A T E D      P R O J E C T E D A V G  
EMPLOYMENT      ANNUAL    JOB    OPENINGS    ESTIMATED    TRAINING    PROGRAM    COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DENTAL LABORATORY TECH      | 50140300   | 39                | 39                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 39                | 39                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0104

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MED LAB TECH (ALL LEVELS) - 0105

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E         | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| S U P P L Y                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MEDICAL LABORATORY TECHNOLOGIE 1223 |            |                   |                   |               |               |             |                  |                  | 2                |                 |      |              | 2               |
| D E M A N D                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLINICAL LAB TECHNOL, TECH 10120050 |            | 120               | 153               | 4             | 4             | 8           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                       |            | 120               | 153               | 4             | 4             | 8           |                  | 2                |                  |                 |      |              | 2               |

CLUSTER - 0105

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

LICENSED PRACTICAL NURSE - 0106

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E            | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                                 |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PRACTICAL (VOCATIONAL) NURSING 07.0302 |            |                   |                   |               |               |             |                  |                  |                  |                 | 25   | 25           |                 |
| DEMAND                                 |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PRACTICAL NURSES                       | 70060300   | 320               | 471               | 17            | 18            | 35          |                  |                  |                  |                 |      |              |                 |
| SUB TOTAL                              |            | 320               | 471               | 17            | 18            | 35          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                          |            | 320               | 471               | 17            | 18            | 35          |                  |                  |                  | 25              |      |              | 25              |

CLUSTER - 0106



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MEDICAL-NURSING ASSISTANT - 0107

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MEDICAL ASSISTANT            | 07.0904    |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 9               |
| COMMUNITY HEALTH AIDE        | 07.0906    |                   |                   |               |               |             | 9                |                  |                  |                 |      |              | 9               |
| DEMAND                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| HEALTH AIDES, EXCEPT NURSING | 70060100   | 24                | 33                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| LAY MIDWIVES                 | 70060200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| NURSES AIDES, ORDERLIES      | 70060250   | 1,501             | 1,692             | 21            | 60            | 81          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                |            | 1,525             | 1,725             | 22            | 61            | 83          | 9                |                  | 9                |                 |      |              | 18              |

CLUSTER - 0107

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

HUMAN HEALTH SERVICES - 0108

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--                |          | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC | JOB  | SUPPLY |
|-------------------------------|----------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|--------|
| T I T L E                     |          | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | TOTAL  |
| -----                         |          |         |         |        |        |      |        |        |        |        |      |        |
| S U P P L Y                   |          |         |         |        |        |      |        |        |        |        |      |        |
| COMMUNITY HEALTH AIDE         | 07.0906  |         |         |        |        |      |        |        |        |        |      | 27     |
| OTHER HEALTH OCCUPATIONS ED   | 07.9900  |         |         |        |        |      |        |        |        |        |      |        |
| D E M A N D                   |          |         |         |        |        |      |        |        |        |        |      |        |
| OTHER HEALTH TECHNOL, TECH    | 10120300 | 17      | 21      |        |        |      |        |        |        |        |      |        |
| INSPECTORS, EXC CONSTRUCT PUB | 20040200 | 33      | 36      |        | 1      | 1    |        |        |        |        |      |        |
| HEALTH AIDES, EXCEPT NURSING  | 70060100 | 66      | 91      | 3      | 3      | 6    |        |        |        |        |      |        |
| HEALTH TRAINEES               | 70060150 | 60      | 28      | -4     | 2      | -2   |        |        |        |        |      |        |
| NURSES AIDES, ORDERLIES       | 70060250 | 400     | 451     | 6      | 16     | 22   |        |        |        |        |      |        |
| HOUSEKEEPERS, EXC PRIVATE     | 70080550 | 6       | 7       |        |        |      |        |        |        |        |      |        |
| WELFARE SERVICE AIDES         | 70080750 |         |         |        |        |      |        |        |        |        |      |        |
| CLUSTER TOTAL                 |          | 582     | 634     | 5      | 22     | 27   | 27     |        |        |        |      | 27     |

CLUSTER - 0108

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

TREATMENT SERVICE (ALL LEVELS) - 0109

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| THERAPISTS                  | 10100450   | 173               | 240               | 7             | 7             | 14          |                  |                  |                  |                 |      |              |                 |
| THERAPY ASSISTANTS          | 10120250   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER HEALTH TECHNOL, TECH  | 10120300   | 64                | 77                | 2             | 2             | 4           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 237               | 317               | 9             | 9             | 18          |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0109

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

RADIOLOGIC TECH (ALL LEVELS) - 0110

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E           | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|---------------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                                |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| RADIOLOGIC TECHNOLOGY (X-RAY) 07.0501 |            |                   |                   |               |               |             |                  |                  | 13               |                 |      |              | 13              |
| DEMAND                                |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| RADIOLOGIC TECHNOL, TECH 10120200     |            | 139               | 189               | 6             | 4             | 10          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                         |            | 139               | 189               | 6             | 4             | 10          |                  |                  | 13               |                 |      |              | 13              |

CLUSTER - 0110

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

REGISTERED NURSE (ALL LEVELS) - 0112

E S T I M A T E D      P R O J E C T E D A V G  
EMPLOYMENT      ANNUAL      JOB      OPENINGS      ESTIMATED      TRAINING      PROGRAM      COMPLETIONS

| --DISCIPLINE--                 |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|--------------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                      | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| SUPPLY                         |            |         |         |        |        |      |        |        |        |        |      |       |        |
| NURSING, R.N. (LESS THAN 4-YEA | 5208       |         |         |        |        |      |        |        |        |        | 27   |       | 27     |
| NURSING                        | 07.0300    |         |         |        |        |      |        |        |        |        |      | 27    | 27     |
| DEMAND                         |            |         |         |        |        |      |        |        |        |        |      |       |        |
| REGISTERED NURSES              | 10100400   | 752     | 961     | 23     | 35     | 58   |        |        |        |        |      |       |        |
| CLUSTER TOTAL                  |            | 752     | 961     | 23     | 35     | 58   |        | 27     | 27     |        |      |       | 54     |

CLUSTER - 0112

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

ELECTRIC OCCUPATIONS - 0202

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--                |  | CURRENT    | PROJECT | AVG    | AVG    | AVG    | PUBLIC | PUBLIC | PRIVAT | PUBLIC |       | JOB  | SUPPLY |       |
|-------------------------------|--|------------|---------|--------|--------|--------|--------|--------|--------|--------|-------|------|--------|-------|
| T I T L E                     |  | DISCIPLINE | EMPLOY  | EMPLOY | GROWTH | REPLAC | OPEN   | SECOND | POSSEC | POSSEC | ADULT | CETA | CORPS  | TOTAL |
| DEMAND                        |  |            |         |        |        |        |        |        |        |        |       |      |        |       |
| ELECTRICAL, ELECTRONIC TECH   |  | 10080200   | 6       | 6      |        |        |        |        |        |        |       |      |        |       |
| ELECTRICIANS AND APPRENTICES  |  | 50020350   | 169     | 210    | 5      | 5      | 10     |        |        |        |       |      |        |       |
| HOUSEHOLD APPLIANCE MECHANICS |  | 50080500   | 40      | 41     |        | 1      | 1      |        |        |        |       |      |        |       |
| OFFICE MACHINE REPAIRERS      |  | 50080600   | 36      | 53     | 2      | 1      | 3      |        |        |        |       |      |        |       |
| ELEC PWR LINE INSTALLER,REPRS |  | 50120050   | 25      | 24     |        |        |        |        |        |        |       |      |        |       |
| TELEPHONE INSTALLERS,REPAIRER |  | 50120250   | 67      | 56     | -1     | 1      |        |        |        |        |       |      |        |       |
| TELEPHONE LINE INSTALR,SPLICE |  | 50120300   | 31      | 24     | -1     |        | -1     |        |        |        |       |      |        |       |
| CHECKERS, EXAMINERS,ETC,MFG   |  | 61060050   | 8       | 9      |        |        |        |        |        |        |       |      |        |       |
| WINDING OPERATIVES, NEC       |  | 61081450   | 34      | 48     | 2      | 1      | 3      |        |        |        |       |      |        |       |
| CLUSTER TOTAL                 |  |            | 416     | 471    | 7      | 9      | 16     |        |        |        |       |      |        |       |

CLUSTER - 0202



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

ELECTRONIC OCCUPATIONS - 0203

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| -----                          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ELECTRONICS & MACHINE TECHNOLO | 5310       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 1               |
| ELECTRONICS OCCUPATIONS        | 17.1500    |                   |                   |               |               |             | 11               |                  | 1                |                 |      |              | 11              |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ELECTRICAL, ELECTRONIC TECH    | 10080200   | 19                | 19                |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER TECHNICIANS EXC HEALTH   | 10140350   | 14                | 19                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| DATA PROCESSING MACH REPAIRER  | 50080350   | 34                | 46                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| OFFICE MACHINE REPAIRERS       | 50080600   | 12                | 18                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| RADIO,TELEVISION REPAIRERS     | 50080650   | 46                | 55                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| TELEPHONE INSTALLERS,REPAIRER  | 50120250   | 67                | 56                | -1            | 1             |             |                  |                  |                  |                 |      |              |                 |
| CHECKERS, EXAMINERS,ETC,MFG    | 61060050   | 8                 | 9                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| ASSEMBLERS                     | 61080100   | 54                | 69                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 254               | 291               | 5             | 3             | 8           | 11               | 1                |                  |                 |      |              | 12              |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CIVIL TECHNOLOGY - 0204

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SURVEYORS                     | 10080400   | 24                | 26                |               |               |             |                  |                  |                  |                 |      |              |                 |
| ENGINEERING, SCIENCE TECH NEC | 10080450   | 3                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| SURVEYOR HELPERS              | 61080250   | 4                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 31                | 34                |               |               |             |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

CHEMICAL TECHNOLOGY - 0205

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--       |            | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|----------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| T I T L E            | DISCIPLINE |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
|                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DEMAND               |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CHEMICAL TECHNICIANS | 10080100   | 14                | 17                |               |               |             |                  |                  |                  |                 |      |              |                 |
| METAL PLATERS        | 61020300   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL        |            | 14                | 17                |               |               |             |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

SANITATION & PUBLIC HEALTH - 0206

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ENGINEERING, SCIENCE TECH NEC | 10080450   | 6                 | 6                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, OTHER             | 50140550   | 27                | 26                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| STATIONARY ENGINEERS          | 50141000   | 126               | 115               | -2            | 5             | 3           |                  |                  |                  |                 |      |              |                 |
| GARBAGE COLLECTORS            | 80000300   | 11                | 12                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 170               | 159               | -2            | 6             | 4           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0206

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

INDUSTRIAL TECHNOLOGY - 0207

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE-- |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|----------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E      | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |

DEMAND

INDUSTRIAL ENGINEERING TECH 10080250

4 4

CLUSTER TOTAL

4 4

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

MECHANICAL TECHNOLOGY - 0208

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|

DEMAND

|                             |          |
|-----------------------------|----------|
| MECHANICAL ENGINEERING TECH | 10080350 |
| TOOL PROGRAMMERS, NUMERICAL | 10140300 |

CLUSTER TOTAL



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

JEWELRY & WATCHMAKING - 0209

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| JEWELERS AND WATCHMAKERS    | 50140600   | 11                | 11                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 11                | 11                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0209

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

AIR CONDITIONING & REFRIG. - 0210

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|

SUPPLY

CONSTRUCTION & BUILDING TECHNO 5317  
AIR CONDITIONING 17.0100

12

12

DEMAND

ENGINEERING, SCIENCE TECH NEC 10080450  
AIR COND, HEATING, REFRIG MEC 50080050  
OTHER MECHANICS AND APPR 50080750  
STATIONARY ENGINEERS 50141000

|     |     |    |   |   |    |  |  |  |  |  |  |  |
|-----|-----|----|---|---|----|--|--|--|--|--|--|--|
| 21  | 20  |    |   |   |    |  |  |  |  |  |  |  |
| 76  | 121 | 5  | 2 | 7 |    |  |  |  |  |  |  |  |
| 6   | 5   |    |   |   |    |  |  |  |  |  |  |  |
| 42  | 38  | -1 | 2 | 1 |    |  |  |  |  |  |  |  |
| 145 | 184 | 4  | 4 | 8 | 12 |  |  |  |  |  |  |  |

CLUSTER TOTAL

12

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

## TEXTILE TECH.&amp; LEATHERWORKING - 0211

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MARKETING, DISTRIBUTION, PURCH | 5004       |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLOTHING MANAGEMENT, PRODUCT   | 09.0202    |                   |                   |               |               |             |                  |                  | 30               |                 |      |              | 30              |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER TECHNICIANS EXC HEALTH   | 10140350   | 1                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| DESIGNERS                      | 10220250   | 3                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| DECORATORS, WINDOW DRESSERS    | 50140250   | 27                | 32                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| SHOE REPAIRERS                 | 50140900   | 6                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| TAILORS                        | 50141100   | 21                | 19                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| UPHOLSTERERS                   | 50141150   | 20                | 17                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CARDING, LAPPING, COMBING OPR  | 61040050   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| KNITTERS, LOOPERS, AND TOPPER  | 61040100   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SPINNERS, TWISTERS, WINDERS    | 61040150   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| WEAVERS                        | 61040200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER TEXTILE OPERATIVES       | 61040250   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CHECKERS, EXAMINERS,ETC,MFG    | 61060050   | 31                | 38                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| CLOTHING IRONERS AND PRESSERS  | 61080300   | 46                | 51                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| CUTTING OPERATIVES, NEC        | 61080350   | 39                | 43                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| DRESSMAKERS, EXC FACTORY       | 61080400   | 104               | 85                | -2            | 8             | 6           |                  |                  |                  |                 |      |              |                 |
| LAUNDRY, DRY CLEANING OPRS, NE | 61080700   | 120               | 178               | 6             | 7             | 13          |                  |                  |                  |                 |      |              |                 |
| SEWERS AND STITCHERS           | 61081300   | 310               | 330               | 2             | 14            | 16          |                  |                  |                  |                 |      |              |                 |
| ATTEN, PERSONAL SERVICE, NEC   | 70080150   | 3                 | 2                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| LAUNDERERS, PRIVATE HOUSEHOLD  | 70120200   | 4                 | 2                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 735               | 806               | 9             | 36            | 45          |                  |                  | 30               |                 |      |              | 30              |

CLUSTER - 0211

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

FOOD PRODUCTION, MGMT & SVCS - 0212

ESTIMATED EMPLOYMENT PROJECTED ANNUAL JOB OPENINGS AVG ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   |          | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|----------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                        |          |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| FOOD SERVICES                 | 04.0700  |                   |                   |               |               |             |                  | 81               |                  |                 |      |              | 81              |
| FOOD MANAGEMENT, PRODUCTION   | 09.0203  |                   |                   |               |               |             |                  | 6                |                  |                 |      |              | 6               |
| QUANTITY FOOD OCCUPATIONS     | 17.2900  |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 87              |
| DEMAND                        |          |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, EXC CONSTRUCT PUB | 20040200 | 33                | 36                |               |               | 1           |                  |                  |                  |                 |      |              |                 |
| RESTAURANT,CAFE,BAR MGRS      | 20060350 | 227               | 227               |               |               | 9           |                  |                  |                  |                 |      |              |                 |
| BAKERS                        | 50140050 | 161               | 157               |               |               | 6           |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, OTHER             | 50140550 | 3                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| MEAT CUTTERS,BUTCHERS,EXC MFG | 61080750 | 178               | 136               | -5            | 5             |             |                  |                  |                  |                 |      |              |                 |
| MEAT CUTTERS, BUTCHERS        | 61080800 | 492               | 556               | 7             | 14            |             | 21               |                  |                  |                 |      |              |                 |
| MIXING OPERATIVES             | 61080950 | 19                | 16                |               |               |             |                  |                  |                  |                 |      |              |                 |
| BARTENDERS                    | 70040050 | 207               | 224               | 2             | 10            |             | 12               |                  |                  |                 |      |              |                 |
| WAITERS' ASSISTANTS           | 70040100 | 46                | 53                | 1             | 1             |             | 2                |                  |                  |                 |      |              |                 |
| COOKS, EXC PRIVATE            | 70040150 | 395               | 439               | 5             | 20            |             | 25               |                  |                  |                 |      |              |                 |
| DISHWASHERS                   | 70040200 | 117               | 115               |               | 4             |             | 4                |                  |                  |                 |      |              |                 |
| FOOD COUNTER,FOUNTAIN WORKERS | 70040250 | 131               | 165               | 4             | 5             |             | 9                |                  |                  |                 |      |              |                 |
| WAITERS                       | 70040300 | 314               | 333               | 2             | 11            |             | 13               |                  |                  |                 |      |              |                 |
| FOOD WORKERS, NEC, EXC PRIVAT | 70040350 | 304               | 306               |               | 14            |             | 14               |                  |                  |                 |      |              |                 |
| COOKS, PRIVATE                | 70120100 | 3                 | 4                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |          | 2,650             | 2,770             | 16            | 100           | 116         | 87               |                  |                  |                 |      |              | 87              |

CLUSTER - 0212

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

COMMERCIAL AVIATION - 0213

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--               |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|------------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                    | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| SUPPLY                       |            |         |         |        |        |      |        |        |        |        |      |       |        |
| AERONAUTICAL & AVIATION TECH | 5302       |         |         |        |        |      |        |        |        |        |      | 1     | 1      |
| DEMAND                       |            |         |         |        |        |      |        |        |        |        |      |       |        |
| AIRPLANE PILOTS              | 10140050   | 13      | 12      |        |        |      |        |        |        |        |      |       |        |
| AIR TRAFFIC CONTROLLERS      | 10140100   | 40      | 46      | 1      | 1      | 2    |        |        |        |        |      |       |        |
| FLIGHT ENGINEERS             | 10140200   |         |         |        |        |      |        |        |        |        |      |       |        |
| AIRCRAFT MECHANICS           | 50080100   | 98      | 98      |        | 1      | 1    |        |        |        |        |      |       |        |
| FLIGHT ATTENDANTS            | 70080050   |         |         |        |        |      |        |        |        |        |      |       |        |
| CLUSTER TOTAL                |            | 151     | 156     | 1      | 2      | 3    |        | 1      |        |        |      |       | 1      |

CLUSTER - 0213

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

BRICK & STONEMASONS - 0302

E S T I M A T E D P R O J E C T E D A V G  
E M P L O Y M E N T A N N U A L J O B O P E N I N G S E S T I M A T E D T R A I N I N G P R O G R A M C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BRICK AND STONEMASONS AND APP  | 50020150   | 78                | 97                | 2             | 2             | 4           |                  |                  |                  |                 |      |              |                 |
| STONE CUTTERS, STONE CARVERS   | 50141050   | 3                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CONSTR LABR, EXC CARPENTER HEL | 80000150   | 15                | 17                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 96                | 115               | 2             | 2             | 4           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0302

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

## CARPENTRY &amp; OTHER CONST TRADES - 0304

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG OPENINGS      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CONSTRUCTION & BUILDING TECHNO | 5317       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 1               |
| CARPENTRY & BUILDING TRADES    | 17.1001    |                   |                   |               |               |             | 42               |                  |                  |                 |      |              | 42              |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CARPENTERS AND APPRENTICES     | 50020050   | 220               | 283               | 7             | 10            | 17          |                  |                  |                  |                 |      |              |                 |
| CEMENT AND CONCRETE FINISHERS  | 50020300   | 28                | 46                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| FLOOR LAYERS, EXC TILE SETTER  | 50020500   | 10                | 12                |               |               |             |                  |                  |                  |                 |      |              |                 |
| PAINTERS AND APPRENTICES       | 50020550   | 199               | 288               | 10            | 10            | 20          |                  |                  |                  |                 |      |              |                 |
| PAPERHANGERS                   | 50020650   | 13                | 19                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| PLASTERERS AND APPRENTICES     | 50020700   | 36                | 45                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| ROOFER AND SLATERS             | 50020900   | 24                | 35                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| STRUCTURAL METAL CRAFT WORKER  | 50020950   | 21                | 30                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| TILESETTERS                    | 50021000   | 11                | 12                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CARPET INSTALLERS              | 50140150   | 17                | 19                |               |               |             |                  |                  |                  |                 |      |              |                 |
| GLAZIERS                       | 50140450   | 17                | 19                |               |               |             |                  |                  |                  |                 |      |              |                 |
| ASBESTOS, INSULATION WORKERS   | 61080050   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DRY WALL INSTALLERS, LATHES    | 61080500   | 9                 | 14                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| CARPENTERS, HELPERS            | 80000100   | 55                | 65                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| CONSTR LABR, EXC CARPENTER HEL | 80000150   | 277               | 326               | 6             | 7             | 13          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 937               | 1,213             | 31            | 31            | 62          | 42               | 1                |                  |                 |      |              | 43              |

CLUSTER - 0304

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

PLUMBERS & PIPEFITTERS - 0305

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PLUMBERS, PIPEFITTERS AND APP | 50020800   | 126               | 164               | 4             | 5             | 9           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 126               | 164               | 4             | 5             | 9           |                  |                  |                  |                 |      |              |                 |



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

HEAVY EQUIPMENT MECHANICS & OP - 0306

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BULLDOZER OPERATORS           | 50020250   | 60                | 86                | 3             | 2             | 5           |                  |                  |                  |                 |      |              |                 |
| EXCAVATING, GRADING, MACH OPR | 50020450   | 91                | 116               | 3             | 3             | 6           |                  |                  |                  |                 |      |              |                 |
| HEAVY EQUIP MECH, INCL DEISEL | 50080450   | 287               | 287               |               | 8             | 8           |                  |                  |                  |                 |      |              |                 |
| OTHER MECHANICS AND APPR      | 50080750   | 12                | 10                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CRANE,DERRICK, AND HOIST OPR  | 50140200   | 57                | 56                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CHECKERS, EXAMINERS,ETC,MFG   | 61060050   | 8                 | 9                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| DRILLERS, EARTH               | 61080450   | 4                 | 4                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| MINE OPERATIVES, NEC          | 61080900   | 8                 |                   | -1            |               | -1          |                  |                  |                  |                 |      |              |                 |
| OILERS,GREASERS,EXC AUTO      | 61081000   | 43                | 41                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| FORK LIFT,TOW MOTOR OPERATIVE | 62000250   | 166               | 211               | 5             | 3             | 8           |                  |                  |                  |                 |      |              |                 |
| RAIL VEHICLE OPERATORS, NEC   | 62000300   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 736               | 820               | 10            | 18            | 28          |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

AUTOMOTIVE MECHANICS - 0308

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AUTOMOTIVE TECHNOLOGIES       | 5306       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 2               |
| MECHANICS                     | 17.0302    |                   |                   |               |               |             | 25               |                  | 2                |                 |      |              | 25              |
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AUTO ACCESSORIES INSTALLERS   | 50080150   | 9                 | 10                |               |               |             |                  |                  |                  |                 |      |              |                 |
| AUTO MECHANICS AND APPR       | 50080250   | 424               | 466               | 5             | 9             | 14          |                  |                  |                  |                 |      |              |                 |
| GARAGE WRKRS,GAS STATION ATTE | 61080650   | 71                | 75                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 504               | 551               | 6             | 11            | 17          | 25               |                  | 2                |                 |      |              | 27              |

CLUSTER - 0308

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MECHANICS, EXCEPT AUTOMOTIVE - 0309

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER MECHANICS AND APPR    | 50080750   | 94                | 77                | -2            | 3             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 94                | 77                | -2            | 3             | 1           |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

AUTOMOBILE BODY REPAIR - 0310

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CCRPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BODY AND FENDER             | 17.0301    |                   |                   |               |               |             |                  |                  |                  |                 |      | 14           | 14              |
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| AUTO BODY REPAIRERS         | 50080200   | 39                | 42                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| PAINTERS, MFG ARTICLES      | 61081050   | 6                 | 8                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 45                | 50                |               | 1             | 1           | 14               |                  |                  |                 |      |              | 14              |

CLUSTER - 0310

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

DRAFTING

- 0312

E S T I M A T E D      P R O J E C T E D    A V G  
E M P L O Y M E N T      A N N U A L    J O B      O P E N I N G S    E S T I M A T E D    T R A I N I N G    P R O G R A M    C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DRAFTING OCCUPATIONS        | 17.1300    |                   |                   |               |               |             | 7                |                  | 19               |                 |      |              | 26              |
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DRAFTERS                    | 10080150   | 92                | 106               | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 92                | 106               | 2             | 1             | 3           | 7                |                  | 19               |                 |      |              | 26              |

CLUSTER - 0312

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

PRINTING & GRAPHIC ARTS - 0314

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   |  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|--|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| S U P P L Y                   |  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| GRAPHIC ARTS OCCUPATIONS      |  | 17.1900    |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 12              |
| D E M A N D                   |  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DESIGNERS                     |  | 10220250   | 13                | 16                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| PAINTERS AND SCULTORS         |  | 10220400   | 33                | 31                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| PHOTOGRAPHERS                 |  | 10220450   | 4                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| BOOKBINDERS                   |  | 50100050   | 29                | 31                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| COMPOSITORS AND TYPESETTERS   |  | 50100100   | 89                | 68                | -2            | 3             | 1           |                  |                  |                  |                 |      |              |                 |
| ELECTROTYPERS, STEROTYPERS    |  | 50100150   | 10                | 5                 | -1            |               | -1          |                  |                  |                  |                 |      |              |                 |
| ENGRAVERS EXC PHOTOENGRAVERS  |  | 50100200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PHOTOENGRAVERS, LITHOGRAPHERS |  | 50100250   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PRINTING PRESS OPERS & APPREN |  | 50100300   | 91                | 91                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| SIGN PAINTERS AND LETTERERS   |  | 50140950   | 8                 | 7                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CRAFTS, KINDRED WORKERS, NEC  |  | 50141200   | 15                | 14                |               |               |             |                  |                  |                  |                 |      |              |                 |
| PHOTOGRAPHIC PROCESS WORKERS  |  | 61081100   | 5                 | 6                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |  |            | 297               | 274               | -2            | 8             | 6           | 12               |                  |                  |                 |      |              | 12              |

CLUSTER - 0314

61/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

WOODWORKING

- 0315

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PATTERN AND MODEL MAKERS      | 50060550   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CABINETMAKERS                 | 50140100   | 24                | 24                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| FURNITURE AND WOOD FINISHERS  | 50140350   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| LATHE, MILLING MACH OPERATIVE | 61020250   | 2                 | 2                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER PRECISION MACH OPERATOR | 61020350   |                   | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| ASSEMBLERS                    | 61080100   | 11                | 14                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CUTTING OPERATIVES, NEC       | 61080350   | 6                 | 6                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| FILER,POLISHER,SANDER,BUFFER  | 61080600   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PAINTERS, MFG ARTICLES        | 61081050   | 19                | 23                | 1             |               | 1           |                  |                  |                  |                 |      |              |                 |
| RIVETERS AND FASTENERS        | 61081150   | 4                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| SAWYERS                       | 61081250   | 7                 | 8                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 73                | 81                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0315

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MACHINISTS-TOOL AND DIE MAKERS - 0316

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| -----                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MACHINE SHOP                  | 17.2302    |                   |                   |               |               |             |                  |                  |                  |                 |      | 17           | 17              |
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| HEAT TREATERS, ANNEALERS, ETC | 50060150   | 1                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| FORGE AND HAMMER OPERATORS    | 50060200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| JOB AND DIE SETTERS, METAL    | 50060250   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MACHINISTS AND APPRENTICES    | 50060300   | 133               | 133               |               | 4             | 4           |                  |                  |                  |                 |      |              |                 |
| PATTERN AND MODEL MAKERS      | 50060550   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| TOOL AND DIEMAKERS AND APPR   | 50060750   | 18                | 20                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| DRILL PRESS OPERATIVES        | 61020050   | 4                 | 4                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| GRINDING MACHINE OPERATIVES   | 61020150   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| LATHE, MILLING MACH OPERATIVE | 61020250   | 6                 | 9                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER PRECISION MACH OPERATOR | 61020350   | 3                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| MISC MACH OPERATIVES          | 61081500   | 379               | 378               |               | 10            | 10          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 544               | 550               |               | 15            | 15          | 17               |                  |                  |                 |      |              | 17              |



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

SHEET METAL OCCUPATIONS - 0318

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | JOB<br>CETA | CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|-------------|-------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |             |       |                 |
| ROLLERS AND FINISHERS, METAL  | 50060600   |                   |                   |               |               |             |                  |                  |                  |                 |             |       |                 |
| SHEETMETAL WORKERS AND APPR   | 50060650   | 82                | 91                | 1             | 2             | 3           |                  |                  |                  |                 |             |       |                 |
| PUNCH STAMPING PRESS OPERATIV | 61020400   | 45                | 52                | 1             | 1             | 2           |                  |                  |                  |                 |             |       |                 |
| SOLDERERS                     | 61020450   |                   |                   |               |               |             |                  |                  |                  |                 |             |       |                 |
| CUTTING OPERATIVES, NEC       | 61080350   | 11                | 12                |               |               |             |                  |                  |                  |                 |             |       |                 |
| RIVETERS AND FASTENERS        | 61081150   | 5                 | 4                 |               |               |             |                  |                  |                  |                 |             |       |                 |
| CLUSTER TOTAL                 |            | 143               | 159               | 2             | 3             | 5           |                  |                  |                  |                 |             |       |                 |

CLUSTER - 0318

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

WELDING OCCUPATIONS - 0319

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| -----                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| WELDING AND CUTTING         | 17.2306    |                   |                   |               |               |             |                  |                  |                  |                 |      | 24           | 24              |
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SOLDERERS                   | 61020450   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| WELDERS AND FLAME CUTTERS   | 61020500   | 279               | 309               | 3             | 6             | 9           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 279               | 309               | 3             | 6             | 9           | 24               |                  |                  |                 |      |              | 24              |

CLUSTER - 0319

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

OTHER METAL WORKING OCCUPATION - 0320

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BLACKSMITHS                   | 50060050   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BIOLERMAKERS                  | 50060100   | 6                 | 8                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| HEAT TREATERS, ANNEALERS, ETC | 50060150   | 4                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| MOLDERS,METAL AND APPRENTICES | 50060450   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PATTERN AND MODEL MAKERS      | 50060550   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ROLLERS AND FINISHERS, METAL  | 50060600   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| FURNACE TENDRS,SHELTRS,POURER | 61020100   | 14                | 18                |               |               |             |                  |                  |                  |                 |      |              |                 |
| METAL PLATERS                 | 61020300   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CUTTING OPERATIVES, NEC       | 61080350   | 56                | 62                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| FILER,POLISHER,SANDER,BUFFER  | 61080600   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| PAINTERS, MFG ARTICLES        | 61081050   | 37                | 46                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| RIVETERS AND FASTENERS        | 61081150   | 4                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 121               | 140               | 2             | 3             | 5           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0320

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

EMERGENCY MEDICAL TECHNICIAN - 0441

E S T I M A T E D      P R O J E C T E D A V G  
E M P L O Y M E N T      A N N U A L   J O B      O P E N I N G S      E S T I M A T E D   T R A I N I N G   P R O G R A M   C O M P L E T I O N S

| --DISCIPLINE--               |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|------------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                    | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| DEMAND                       |            |         |         |        |        |      |        |        |        |        |      |       |        |
| HEALTH AIDES, EXCEPT NURSING | 70060100   | 5       | 7       |        |        |      |        |        |        |        |      |       |        |
| NURSES AIDES, ORDERLIES      | 70060250   | 100     | 113     | 1      | 4      | 5    |        |        |        |        |      |       |        |
| CLUSTER TOTAL                |            | 105     | 120     | 1      | 4      | 5    |        |        |        |        |      |       |        |

CLUSTER - 0441

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

FIRE & FIRE SAFETY - 0443

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| FIREFIGHTERS                | 70100100   | 92                | 90                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 92                | 90                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0443

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

ADVERTISING - 0551

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ADVERTISING SERVICES           | 04.0100    |                   |                   |               |               |             |                  |                  |                  |                 |      | 3            | 3               |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ADVERTISING AGENTS, SALES WRKS | 30000050   | 31                | 41                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| DECORATORS, WINDOW DRESSERS    | 50140250   | 18                | 21                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 49                | 62                | 1             | 2             | 3           | 3                |                  |                  |                 |      |              | 3               |

CLUSTER - 0551

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

RECREATION & TOURISM - 0552

E S T I M A T E D P R O J E C T E D A V G  
E M P L O Y M E N T A N N U A L J O B O P E N I N G S E S T I M A T E D T R A I N I N G P R O G R A M C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| RECREATION AND TOURISM      | 04.1800    |                   |                   |               |               |             | 8                |                  | 20               |                 |      |              | 28              |
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| RECREATION WORKERS          | 10240750   | 84                | 93                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| ATTEN,RECREATION,AMUSEMENT  | 70080100   | 9                 | 8                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| ATTEN,PERSONAL SERVICE, NEC | 70080150   | 1                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 94                | 102               | 1             | 2             | 3           | 8                |                  | 20               |                 |      |              | 28              |

CLUSTER - 0552

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

REAL ESTATE MARKETING - 0553

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|

SUPPLY

REAL ESTATE 04.1700

DEMAND

|                             |          |     |     |   |    |    |  |  |  |  |  |  |  |
|-----------------------------|----------|-----|-----|---|----|----|--|--|--|--|--|--|--|
| MGRS, SUPERINTENDENTS, BLDG | 20060100 | 22  | 29  | 1 | 2  | 3  |  |  |  |  |  |  |  |
| REAL ESTATE AGENTS, BROKERS | 30000350 | 270 | 327 | 6 | 23 | 29 |  |  |  |  |  |  |  |
| REAL ESTATE APPRAISERS      | 40061150 | 20  | 28  | 1 | 2  | 3  |  |  |  |  |  |  |  |
| CLUSTER TOTAL               |          | 312 | 384 | 8 | 27 | 35 |  |  |  |  |  |  |  |

CLUSTER - 0553



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

INSURANCE MARKETING - 0554

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSURANCE                    | 04.1300    |                   |                   |               |               |             |                  | 1                |                  |                 |      |              | 1               |
| DEMAND                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSURANCE AGENTS,BROKERS,ETC | 30000250   | 309               | 354               | 5             | 12            | 17          |                  |                  |                  |                 |      |              |                 |
| ESTIMATORS,INVESTIGATORS,NEC | 40060550   | 27                | 29                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| INSURANCE ADJUST, EXAMINERS  | 40060700   | 58                | 70                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                |            | 394               | 453               | 6             | 14            | 20          | 1                |                  |                  |                 |      |              | 1               |

CLUSTER - 0554

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MARKETING (ALL LEVELS) - 0555

| ESTIMATED<br>EMPLOYMENT | PROJECTED AVG<br>ANNUAL JOB OPENINGS | ESTIMATED TRAINING<br>PROGRAM COMPLETIONS |
|-------------------------|--------------------------------------|---|
|-------------------------|--------------------------------------|---|

[illegible]

## DEMAND

|                               |          |       |       |    |     |     |    |    |   |     |
|-------------------------------|----------|-------|-------|----|-----|-----|----|----|---|-----|
| BUYERS, WHOLESALE, RETAIL     | 20020200 | 101   | 122   | 2  | 4   | 6   |    |    |   |     |
| PURCHASING AGENTS, BUYERS, NE | 20020250 | 77    | 93    | 2  | 3   | 5   |    |    |   |     |
| SALES MANAGER, RETAIL TRADE   | 20020300 | 2     | 166   | 4  | 4   | 8   |    |    |   |     |
| SALES MANAGER, EXC RET TRADE  | 20020350 | 130   | 144   | 2  | 3   | 5   |    |    |   |     |
| DEMONSTRATORS                 | 30000150 | 51    | 63    | 1  | 2   | 3   |    |    |   |     |
| HUCKSTERS AND PEDDLERS        | 30000200 | 238   | 268   | 3  | 10  | 13  |    |    |   |     |
| SALES AND SALES WORKERS,NEC   | 30000450 | 1,575 | 1,706 | 14 | 71  | 85  |    |    |   |     |
| CASHIERS                      | 40060200 | 399   | 478   | 9  | 16  | 25  |    |    |   |     |
| COUNTER CLERKS, EXC FOOD      | 40060400 | 26    | 32    | 1  | 1   | 2   |    |    |   |     |
| STOCK CLERKS, STORE KEEPERS   | 40061350 | 141   | 151   | 1  | 4   | 5   |    |    |   |     |
| TICKET STATION, EXPRESS AGENT | 40061600 | 6     | 5     |    |     |     |    |    |   |     |
| DECORATORS, WINDOW DRESSERS   | 50140250 | 27    | 32    | 1  | 1   | 2   |    |    |   |     |
| GARAGE WRKRS,GAS STATION ATTE | 61080650 | 71    | 75    | 1  | 2   | 3   |    |    |   |     |
| DELIVERY AND ROUTE WORKERS    | 62000200 | 190   | 201   | 2  | 5   | 7   |    |    |   |     |
| CLUSTER TOTAL                 |          | 3,164 | 3,536 | 43 | 126 | 169 | 89 | 35 | 2 | 126 |

CLUSTER - 0555

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

VEHICLE OPERATOR - 0611

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--                |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|-------------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                     | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| DEMAND                        |            |         |         |        |        |      |        |        |        |        |      |       |        |
| BUS DRIVERS                   | 62000100   | 114     | 76      | -4     | 4      |      |        |        |        |        |      |       |        |
| CONDUCTORS AND OPR, URBAN RAI | 62000150   |         |         |        |        |      |        |        |        |        |      |       |        |
| DELIVERY AND ROUTE WORKERS    | 62000200   | 190     | 201     | 2      | 5      | 7    |        |        |        |        |      |       |        |
| PARKING ATTENDANTS            | 62000350   | 19      | 16      |        | 1      | 1    |        |        |        |        |      |       |        |
| TAXICAB DRIVERS, CHAUFFEURS   | 62000500   | 158     | 132     | -3     | 8      | 5    |        |        |        |        |      |       |        |
| TRUCK DRIVERS                 | 62000550   | 854     | 817     | -4     | 18     | 14   |        |        |        |        |      |       |        |
| CLUSTER TOTAL                 |            | 1,335   | 1,242   | -9     | 36     | 27   |        |        |        |        |      |       |        |

CLUSTER - 0611

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

CUSTODIAL SERVICES - 0612

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB      AVG OPENINGS      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BLDG INTERIOR CLEANERS, NEC | 70020100   | 474               | 559               | 9             | 30            | 39          |                  |                  |                  |                 |      |              |                 |
| JANITORS AND SEXTONS        | 70020150   | 488               | 498               | 1             | 31            | 32          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 962               | 1,057             | 10            | 61            | 71          |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

BARBERING

- 0613

E S T I M A T E D      P R O J E C T E D A V G  
E M P L O Y M E N T      A N N U A L    J O B      O P E N I N G S    E S T I M A T E D    T R A I N I N G    P R O G R A M    C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>E M P L O Y | PROJECT<br>E M P L O Y | AVG<br>G R O W T H | AVG<br>R E P L A C | AVG<br>O P E N | PUBLIC<br>S E C O N D | PUBLIC<br>P O S S E C | PRIVAT<br>P O S S E C | PUBLIC<br>A D U L T | JOB<br>C E T A | SUPPLY<br>C O R P S | SUPPLY<br>T O T A L |
|-----------------------------|------------|------------------------|------------------------|--------------------|--------------------|----------------|-----------------------|-----------------------|-----------------------|---------------------|----------------|---------------------|---------------------|
| DEMAND                      |            |                        |                        |                    |                    |                |                       |                       |                       |                     |                |                     |                     |
| BARBERS                     | 70080250   | 87                     | 84                     |                    | 5                  | 5              |                       |                       |                       |                     |                |                     |                     |
| CLUSTER TOTAL               |            | 87                     | 84                     |                    | 5                  | 5              |                       |                       |                       |                     |                |                     |                     |

CLUSTER - 0613

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

COSMETOLOGY

- 0614

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--               |            | CURRENT | PROJECT | AVG    | AVG    | AVG  | PUBLIC | PUBLIC | PRIVAT | PUBLIC |      | JOB   | SUPPLY |
|------------------------------|------------|---------|---------|--------|--------|------|--------|--------|--------|--------|------|-------|--------|
| T I T L E                    | DISCIPLINE | EMPLOY  | EMPLOY  | GROWTH | REPLAC | OPEN | SECOND | POSSEC | POSSEC | ADULT  | CETA | CORPS | TOTAL  |
| -----                        |            |         |         |        |        |      |        |        |        |        |      |       |        |
| SUPPLY                       |            |         |         |        |        |      |        |        |        |        |      |       |        |
| COSMETOLOGY                  | 17.2602    |         |         |        |        |      |        |        |        |        |      | 56    | 56     |
| DEMAND                       |            |         |         |        |        |      |        |        |        |        |      |       |        |
| HAIRDRESSERS, COSMETOLOGISTS | 70080500   | 155     | 177     | 2      | 6      | 8    |        |        |        |        |      |       |        |
| CLUSTER TOTAL                |            | 155     | 177     | 2      | 6      | 8    |        |        |        |        |      | 56    | 56     |

CLUSTER - 0614

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

CHILD CARE SERVICES - 0615

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| ---DISCIPLINE---<br>T I T L E  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>FOSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| EDUCATION TECHNOLOGIES         | 5503       |                   |                   |               |               |             |                  |                  | 1                |                 |      |              | 1               |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| TEACHERS AIDES, EXC MONITORS   | 40061400   | 34                | 53                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| CHILD CARE WORKERS, EXC PRIVAT | 70080400   | 160               | 262               | 11            | 12            | 23          |                  |                  |                  |                 |      |              |                 |
| SCHOOL MONITORS                | 70080650   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CHILD CARE WORKERS             | 70120050   | 260               | 291               | 3             | 17            | 20          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 454               | 606               | 16            | 30            | 46          |                  | 1                |                  |                 |      |              | 1               |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

MORTUARY SERVICES - 0616

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| EMBALMERS                   | 10140150   | 2                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| FUNERAL DIRECTORS           | 20060050   | 5                 | 6                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| ATTEN,PERSONAL SERVICE, NEC | 70080150   | 1                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 8                 | 10                |               |               |             |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0616



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

HOTEL - INSTITUTION SERVICES - 0617

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| HOTEL AND LODGING             | 04.1100    |                   |                   |               |               |             | 5                |                  |                  |                 |      |              | 5               |
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MGRS, SUPERINTENDENTS, BLDG   | 20060100   | 6                 | 7                 |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| COUNTER CLERKS, EXC FOOD      | 40060400   | 79                | 96                | 2             | 4             | 6           |                  |                  |                  |                 |      |              |                 |
| LODGING QUARTRS CLEANRS EXC P | 70020050   | 60                | 106               | 5             | 4             | 9           |                  |                  |                  |                 |      |              |                 |
| ATTEN,PERSONAL SERVICE, NEC   | 70080150   | 1                 | 1                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| BAGGAGE PORTERS AND BELLHOPS  | 70080200   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| BOARDING, LODGING HOUSEKEEPER | 70080300   | 36                | 39                |               | 4             | 4           |                  |                  |                  |                 |      |              |                 |
| ELEVATOR OPERATORS            | 70080450   | 7                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| HOUSEKEEPERS, EXC PRIVATE     | 70080550   | 22                | 26                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| HOUSEKEEPERS                  | 70120150   | 13                | 12                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 224               | 292               | 8             | 16            | 24          | 5                |                  |                  |                 |      |              | 5               |

CLUSTER - 0617

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

KEYPUNCH OPERATORS - 0731

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                      |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COMPUTER, PERIPHERAL EQUIP  | 40040150   | 9                 | 8                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| KEYPUNCH OPERATORS          | 40040250   | 141               | 82                | -7            | 3             | -4          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |            | 150               | 90                | -7            | 3             | -4          |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0731

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980  
PROJECTED YEAR : 1985

COMPUTER OPERATOR - 0732

ESTIMATED PROJECTED AVG  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DATA PROCESSING TECHNOLOGIES | 5101       |                   |                   |               |               |             |                  |                  | 1                |                 |      |              | 1               |
| COMPUTER & CONSOLE OPER      | 14.0201    |                   |                   |               |               |             | 34               |                  |                  |                 |      |              | 34              |
| DEMAND                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COMPUTER, PERIPHERAL EQUIP   | 40040150   | 78                | 76                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| CLERICAL SUPERVISORS, NEC    | 40060300   | 12                | 13                |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                |            | 90                | 89                |               | 1             | 1           | 34               | 1                |                  |                 |      |              | 35              |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

COMPUTER SCIENCE(ALL LEVELS) - 0733

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COMPUTER & INFORMATION SCIENCE | 0701       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 8               |
| DATA PROCESSING                | 0703       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 10              |
| DATA PROCESSING TECHNOLOGIES   | 5101       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 3               |
| COMPUTER PROGRAMMER TECHNOLOGI | 5103       |                   |                   |               |               |             |                  |                  |                  |                 |      |              | 2               |
| DEMAND                         |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| TOOL PROGRAMMERS, NUMERICAL    | 10140300   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COMPUTER PROGRAMMERS           | 10160050   | 58                | 69                | 1             | 1             | 2           |                  |                  |                  |                 |      |              |                 |
| COMPUTER SYSTEMS ANALYSTS      | 10160100   | 17                | 16                |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER COMPUTER SPECIALISTS     | 10160150   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| OPERATIONS,SYSTEMS RESEARCH    | 10240600   | 7                 | 7                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |            | 82                | 92                | 1             | 1             | 2           |                  | 23               |                  |                 |      |              | 23              |

CLUSTER - 0733

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

BOOKKEEPING & ACCOUNTING - 0921

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG      ESTIMATED TRAINING PROGRAM COMPLETIONS

| DISCIPLINE                    | DISCIPLINE | CURRENT EMPLOY | PROJECT EMPLOY | AVG GROWTH | AVG REPLAC | AVG OPEN | PUBLIC SECOND | PUBLIC POSSEC | PRIVAT POSSEC | PUBLIC ADULT | CETA | JOB CORPS | SUPPLY TOTAL |
|-------------------------------|------------|----------------|----------------|------------|------------|----------|---------------|---------------|---------------|--------------|------|-----------|--------------|
| ACCOUNTING TECHNOLOGIES       | 5002       |                |                |            |            |          |               |               |               |              |      |           | 6            |
| BANKING & FINANCE TECHNOL     | 5003       |                |                |            |            |          |               |               |               |              |      |           | 1            |
| FINANCE AND CREDIT            | 04.0400    |                |                |            |            |          |               |               |               |              |      |           |              |
| ACCOUNTING & COMPUTING OCC    | 14.0100    |                |                |            |            |          |               |               | 15            |              |      |           | 15           |
| DEMAND                        |            |                |                |            |            |          |               |               |               |              |      |           |              |
| BOOKKEEPING,BILLING OPERATORS | 40040050   | 41             | 44             |            | 1          | 1        |               |               |               |              |      |           |              |
| CALCULATING MACHINE OPERATORS | 40040100   | 53             | 24             | -3         | 1          | -2       |               |               |               |              |      |           |              |
| TABULATING MACHINE OPERATORS  | 40040300   | 2              |                |            |            |          |               |               |               |              |      |           |              |
| BANK TELLERS                  | 40060050   | 127            | 142            | 2          | 4          | 6        |               |               |               |              |      |           |              |
| BILLING CLERKS                | 40060100   | 72             | 94             | 2          | 3          | 5        |               |               |               |              |      |           |              |
| BOOKKEEPERS                   | 40060150   | 834            | 847            | 1          | 37         | 38       |               |               |               |              |      |           |              |
| CASHIERS                      | 40060200   | 133            | 159            | 3          | 5          | 8        |               |               |               |              |      |           |              |
| CLERICAL SUPERVISORS, NEC     | 40060300   | 47             | 51             |            | 2          | 2        |               |               |               |              |      |           |              |
| ESTIMATORS,INVESTIGATORS,NEC  | 40060550   | 36             | 39             |            | 1          | 1        |               |               |               |              |      |           |              |
| PAYROLL, TIME KEEPING CLERKS  | 40061000   | 81             | 96             | 2          | 3          | 5        |               |               |               |              |      |           |              |
| CLUSTER TOTAL                 |            | 1,426          | 1,496          | 7          | 57         | 64       |               | 7             | 15            |              |      |           | 22           |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

GENERAL OFFICE CLERICAL/TYPING - 0922

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    |  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|--|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| SUPPLY                         |  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| FILING, OFFICE MACHINES        |  | 14.0300    |                   |                   |               |               |             | 93               |                  | 37               |                 |      |              | 130             |
| TYPING AND RELATED OCCUPATIONS |  | 14.0900    |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| DEMAND                         |  |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| TYPISTS                        |  | 40020250   | 677               | 729               | 6             | 27            | 33          |                  |                  |                  |                 |      |              |                 |
| DUPLICATING MACHINE OPERATORS  |  | 40040200   | 6                 | 7                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| OTHER OFFICE MACHINE OPERATOR  |  | 40040350   | 53                | 50                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| CLERICAL ASSIST,SOC WELFARE    |  | 40060250   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COLLECTORS, BILL AND ACCOUNT   |  | 40060350   | 47                | 47                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| COUNTER CLERKS, EXC FOOD       |  | 40060400   | 79                | 96                | 2             | 4             | 6           |                  |                  |                  |                 |      |              |                 |
| ESTIMATORS, INVESTIGATORS, NEC |  | 40060550   | 36                | 39                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| FILE CLERKS                    |  | 40060650   | 72                | 77                | 1             | 3             | 4           |                  |                  |                  |                 |      |              |                 |
| MESSENGERS AND OFFICE HELPERS  |  | 40060900   | 3                 | 2                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| PROOFREADERS                   |  | 40061100   | 10                | 13                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| RECEPTIONISTS                  |  | 40061200   | 297               | 340               | 5             | 13            | 18          |                  |                  |                  |                 |      |              |                 |
| STATISTICAL CLERKS             |  | 40061300   | 176               | 196               | 2             | 7             | 9           |                  |                  |                  |                 |      |              |                 |
| TICKET STATION, EXPRESS AGENT  |  | 40061600   | 46                | 43                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| MISC CLERICAL WORKERS, NEC     |  | 40061700   | 607               | 1,011             | 45            | 31            | 76          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |  |            | 2,109             | 2,650             | 61            | 93            | 154         | 93               |                  | 37               |                 |      |              | 130             |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

COMMUNICATIONS OCCUPATIONS - 0923

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E   | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                        |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| RADIO OPERATORS               | 10140250   | 41                | 48                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| RADIO, TV ANNOUNCERS          | 10220550   | 24                | 22                |               |               |             |                  |                  |                  |                 |      |              |                 |
| POSTMASTERS AND MAIL SUPER    | 20040300   | 3                 | 3                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| DISPATCHER, STARTER, VEHICLE  | 40060450   | 24                | 21                | -1            | 1             |             |                  |                  |                  |                 |      |              |                 |
| ENUMERATORS AND INTERVIEWERS  | 40060500   | 29                | 16                | -1            | 1             |             |                  |                  |                  |                 |      |              |                 |
| LIBRARY ATTENDANTS, ASSISTANT | 40060750   | 50                | 51                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| MAIL CARRIERS, POST OFFICE    | 40060800   | 130               | 136               | 1             | 3             | 4           |                  |                  |                  |                 |      |              |                 |
| MAIL HANDLER, EXC POST OFFICE | 40060850   | 41                | 45                |               | 2             | 2           |                  |                  |                  |                 |      |              |                 |
| POSTAL CLERKS                 | 40061050   | 147               | 137               | -1            | 4             | 3           |                  |                  |                  |                 |      |              |                 |
| TELEGRAPH MESSENGERS          | 40061450   |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| TELEGRAPH OPERATORS           | 40061500   | 13                | 6                 | -1            |               | -1          |                  |                  |                  |                 |      |              |                 |
| TELEPHONE OPERATORS           | 40061550   | 236               | 183               | -6            | 9             | 3           |                  |                  |                  |                 |      |              |                 |
| TICKET STATION, EXPRESS AGENT | 40061600   | 6                 | 5                 |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                 |            | 744               | 673               | -8            | 24            | 16          |                  |                  |                  |                 |      |              |                 |

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
SUPPLY - DEMAND REPORT

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

SECRETARY-STENO

- 0925

ESTIMATED EMPLOYMENT      PROJECTED ANNUAL JOB OPENINGS      AVG OPENINGS      ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E |          | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|-----------------------------|----------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| -----                       |          |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                      |          |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SECRETARIAL TECHNOLOGIES    | 5005     |                   |                   |               |               |             |                  |                  | 28               |                 |      |              | 28              |
| STENOGRAPHIC, SECRETARIAL   | 14.0700  |                   |                   |               |               |             | 40               |                  | 13               |                 |      |              | 53              |
| LEGAL SECRETARY             | 14.0704  |                   |                   |               |               |             |                  |                  | 2                |                 |      |              | 2               |
| DEMAND                      |          |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SECRETARIES, LEGAL          | 40020050 | 44                | 58                | 2             | 2             | 4           |                  |                  |                  |                 |      |              |                 |
| SECRETARIES, MEDICAL        | 40020100 | 51                | 89                | 4             | 2             | 6           |                  |                  |                  |                 |      |              |                 |
| SECRETARIES, OTHER          | 40020150 | 959               | 1,206             | 27            | 40            | 67          |                  |                  |                  |                 |      |              |                 |
| STENOGRAPHERS               | 40020200 | 60                | 33                | -3            | 2             | -1          |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL               |          | 1,114             | 1,386             | 30            | 46            | 76          | 40               | 28               | 15               |                 |      |              | 83              |



01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

OFFICE ADMINISTRATION & MGMT. - 0926

E S T I M A T E D P R O J E C T E D A V G  
EMPLOYMENT ANNUAL JOB OPENINGS ESTIMATED TRAINING PROGRAM COMPLETIONS

| --DISCIPLINE--<br>T I T L E    |          | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>POSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|--------------------------------|----------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| -----                          |          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SUPPLY                         |          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| ACCOUNTING TECHNOLOGIES        | 5002     |            |                   |                   |               |               |             |                  |                  | 1                |                 |      |              | 1               |
| BANKING & FINANCE TECHNOL      | 5003     |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| MARKETING, DISTRIBUTION, PURCH | 5004     |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| SECRETARIAL TECHNOLOGIES       | 5005     |            |                   |                   |               |               |             |                  | 3                |                  |                 |      |              | 3               |
| ADMINISTRATIVE MANAGEMENT      | 14.0800  |            |                   |                   |               |               |             |                  |                  | 6                |                 |      |              | 6               |
| ADMINISTRATIVE ASSISTANT       | 14.0801  |            |                   |                   |               |               |             |                  |                  | 4                |                 |      |              | 4               |
| DEMAND                         |          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| INSPECTORS, EXC CONSTRUCT PUB  | 20040200 |            | 33                | 36                |               | 1             | 1           |                  |                  |                  |                 |      |              |                 |
| OFFICE MANAGERS, NEC           | 20060150 |            | 183               | 213               | 3             | 7             | 10          |                  |                  |                  |                 |      |              |                 |
| OTHER MGRS, ADMINISTRATORS     | 20060400 |            | 132               | 142               | 1             | 6             | 7           |                  |                  |                  |                 |      |              |                 |
| CLERICAL SUPERVISORS, NEC      | 40060300 |            | 59                | 64                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| SUB TOTAL                      |          |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                  |          |            | 407               | 455               | 5             | 16            | 21          |                  | 4                | 10               |                 |      |              | 14              |

CLUSTER - 0926

01/13/82

MISSOURI OCCUPATIONAL INFORMATION SYSTEM  
S U P P L Y - D E M A N D R E P O R T

SMSA : (04) ST. JOSEPH SMSA

REPORT YEAR : 1980

PROJECTED YEAR : 1985

INVENTORY SUPPORT OCCUPATIONS - 0927

E S T I M A T E D P R O J E C T E D A V G  
E M P L O Y M E N T A N N U A L J O B O P E N I N G S E S T I M A T E D T R A I N I N G P R O G R A M C O M P L E T I O N S

| --DISCIPLINE--<br>T I T L E  | DISCIPLINE | CURRENT<br>EMPLOY | PROJECT<br>EMPLOY | AVG<br>GROWTH | AVG<br>REPLAC | AVG<br>OPEN | PUBLIC<br>SECOND | PUBLIC<br>POSSEC | PRIVAT<br>FOSSEC | PUBLIC<br>ADULT | CETA | JOB<br>CORPS | SUPPLY<br>TOTAL |
|------------------------------|------------|-------------------|-------------------|---------------|---------------|-------------|------------------|------------------|------------------|-----------------|------|--------------|-----------------|
| DEMAND                       |            |                   |                   |               |               |             |                  |                  |                  |                 |      |              |                 |
| COUNTER CLERKS, EXC FOOD     | 40060400   | 79                | 96                | 2             | 4             | 6           |                  |                  |                  |                 |      |              |                 |
| DISPATCHER, STARTER, VEHICLE | 40060450   | 16                | 15                |               |               |             |                  |                  |                  |                 |      |              |                 |
| EXPEDITORS, PROD CONTROLLERS | 40060600   | 51                | 67                | 2             | 1             | 3           |                  |                  |                  |                 |      |              |                 |
| SHIPPING, RECEIVING CLERKS   | 40061250   | 183               | 196               | 1             | 4             | 5           |                  |                  |                  |                 |      |              |                 |
| STOCK CLERKS, STORE KEEPERS  | 40061350   | 61                | 65                | 1             | 2             | 3           |                  |                  |                  |                 |      |              |                 |
| WEIGHERS                     | 40061650   | 43                | 33                | -1            | 2             | 1           |                  |                  |                  |                 |      |              |                 |
| CLUSTER TOTAL                |            | 433               | 472               | 5             | 13            | 18          |                  |                  |                  |                 |      |              |                 |

CLUSTER - 0927

